

GRANTEE ADDRESS:
Nicholas J. Peters, III
Eastern Business Forms
P.O. Box 20674
Birmingham, AL 35216

3072

STATE OF ALABAMA
SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and no/100-----dollars (\$1.00), and other good and valuable considerations to the undersigned GRANTOR, JAMES EARL BOGUS, in hand paid by NICHOLAS J. PETERS, III, the receipt whereof is acknowledged, I, the said JAMES EARL BOGUS, do hereby grant, bargain, sell and convey unto the said NICHOLAS J. PETERS, III, the following described real estate situated in Shelby County, Alabama:

Commence at the NE corner of the NE 1/4 of the NW 1/4, Section 28, Township 21 South, Range 3 West, and run S 0°-18'-13" E along east line of said 1/4-1/4 Section 983.31' to the point of beginning; thence continue along last described course 348.0' to the South line of said 1/4-1/4 section; thence N 88°25'14" W and run along said south line 765.68' to the east R.O.W. of a Railroad; thence N 11°-02'-37" E and run along said R.O.W. 353.0'; thence S 88°-23'-21" W and run 696.20' to the point of beginning. Containing 5.8 acres, more or less, and situated in Shelby County, Alabama.

BOOK 358 PAGE 579

THE PROPERTY DESCRIBED ABOVE DOES NOT CONSTITUTE ANY PART OF THE GRANTOR'S HOMESTEAD.

TO HAVE AND TO HOLD unto the said NICHOLAS J. PETERS, III, his heirs, and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 20th day of June, 1991.

James Earl Bogus
James Earl Bogus

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Earl Bogus, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 20th day of June, 1991.

D. Acquavita R. Henry
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

91 AUG 13 PM 1:54

[Signature]
JUDGE OF PROBATE

1.00
3.00
3.00
1.00
7.00

Conrad, Justice of Peace