

BOOK 008 PAGE 618

STATE OF ALABAMA

BOND OF NOTARY PUBLIC
STATE-AT-LARGE

SHELBY County

Know All Men By These Presents THAT WE, Pamela G. Nissen
AS PRINCIPAL and CAPITOL FIRE AND MARINE INSURANCE COMPANY AS SURETY are held
and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/100 (10,000.00)
Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs,
executors administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPAL
was, on the 13th day of August A.D., 1991 appointed
Notary Public, State at Large to hold office during the term of four years from the date of the notary
commission.

NOW IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office
during the time he/she continues therein then the above obligation to be void, otherwise to remain in
full force and effect.

Approved and ordered of
Record this 13th day
of Aug, 1991
Thomas A. Brundage
Judge of Probate

Court _____
County _____

Sealed with our seals and dated this
31 day July A.D., 1991

PRINCIPAL
BY: X Pamela G. Nissen
(Legal signature of applicant)

CAPITOL FIRE AND MARINE INS. CO.
BY: Eric L. Dintchev
Attorney-in-fact and Alabama Resident Agent

THE STATE OF ALABAMA

OATH OF OFFICE

SHELBY County Probate Court

I, Pamela G. Nissen do solemnly swear
that I will support the Constitution of the United States, and the Constitution of the State of Alabama,
so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the
office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 19th
day of July, 1991

Guinevere T. Whaley X Pamela G. Nissen
Notary Public (Legal signature of applicant)

My Commission Expires 2-3-94

For Official Use Only

Filed in the office of the Judge of Probate Court, this 13th day of Aug, 1991
Thomas A. Brundage
Judge of Probate

Court _____ County _____

Record _____ Official Bond Record _____, Page _____