

This Instrument was Prepared by

Marcia Noland

SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, AL 35253

2946

RELEASE OF LIEN

STMC# 2087892

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 30, 1990 executed by ED I. GARDNER AND WIFE, BETTY GARDNER to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 289 page 974, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and the corporate seal hereto affixed in Birmingham, Alabama on this 6 Day of AUGUST, 1991.

SOUTHTRUST MORTGAGE CORPORATION

BY:

Lee Higginbotham
LEE HIGGINBOTHAM-VICE PRESIDENT

ATTEST:

D. Catherine Gordon
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 6 Day of AUGUST, 1991.

Mavis Ann Sanders
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

✓ SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

2.50
3.00
1.00
6.50

BOOK 358 PAGE 395