

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by ROGER W VARNER AND,  
WIFE, DEBRA C WARNER to LIBERTY MORTGAGE CORPORATION,  
Recorded in Mortgage Book 092, Page 331, in the Office of the Judge of  
Probate of SHELBY County, Alabama, has been fully paid and said debt is  
entitled to be satisfied.

NOW, therefore, the said CITIZENS & SOUTHERN COMMERCIAL CORPORATION,  
a corporation, has constituted and appointed, and by these presents does hereby constitute  
and appoint the Judge of Probate of SHELBY County, Alabama, its true and  
lawful Attorney in Fact for it and in its name to enter in the margin of the records  
where said mortgage is recorded, full satisfaction thereof, hereby ratifying and  
confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, CITIZENS & SOUTHERN COMMERCIAL CORPORATION,  
a corporation, hath caused its name and seal to be hereunto affixed by EDITH BANTA  
MARGARET HEATH, its ASST VICE PRESIDENT and attested by  
MARGARET HEATH, its MORTGAGE OFFICER, all on this 20  
day of JULY, 19 91.

CITIZENS & SOUTHERN COMMERCIAL CORPORATION

STATE OF ALABAMA  
COUNTY OF SHELBY  
I, \_\_\_\_\_  
JUDGE OF PROBATE  
91 AUG 12 AM 8:35

By Edith Banta  
Its ASST VICE PRESIDENT  
Attest Margaret B. Heath  
Its MORTGAGE OFFICER  
(Corporate Seal)

STATE OF GEORGIA  
COUNTY OF DEKALB

BOOK 358 PAGE 240

I, GRACIE HARRISON, a Notary Public, in and for said County and State,  
hereby certify that EDITH BANTA and MARGARET HEATH,  
whose names as ASST VICE PRESIDENT and MORTGAGE OFFICER,  
respectively, of CISITENS & SOUTHERN COMMERCIAL CORPORATION, a corporation, are signed  
to the foregoing Power of Attorney, who are known to me, acknowledged before me this day,  
that being informed of the contents of the Power of Attorney, they as such Officers and  
with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 20 day JULY, 19 91

Gracie M. Harrison  
Notary Public  
My Commission Expires Oct. 23, 1992  
(Seal)

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8. \_\_\_\_\_  
Total \_\_\_\_\_

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This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage  
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

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Courtney Mason