

2895

This instrument was Prepared by

RELEASE OF LIEN

as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STMC# 1799479

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 21, 1987 executed by CHARLES J. ANDERSON AND EIFE, MYRA A. ANDERSON to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 152 page 583, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and the corporate seal hereto affixed in Birmingham, Alabama on this 31 Day of JULY, 1991.

SOUTHTRUST MORTGAGE CORPORATION

BY: Lee Higginbotham
LEE HIGGINBOTHAM, VICE PRESIDENT

ATTEST:

D. Catherine Gordon
ASSISTANT SECRETARY

1. Notary Fee _____
2. Ltg. Fee _____
3. Recording Fee 3.50
4. Insurance Fee 1.00
5. _____
6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 31 Day of JULY, 1991.

Mavis Ann Sanders
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

91 AUG 12 AM 9:38

CLERK OF THE COURT

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