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STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 14, 1987 executed by RICHARD EDMONDS, A SINGLE PERSON to MORTGAGEAMERICA, INC. recorded in book 131\* page 278 AND RE-RECORDED IN BOOK 132 PAGE 691 AND RE-RECORDED IN BOOK 135\* PAGE 228 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 214 PAGE 431 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 6 Day of AUGUST , 1991.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

D. CATHERINE GORDON ASSISTANT SECRETARY Joven FALAL SHILLER CO. LOER FIFY THIS FOR HOMENT WAS FILTE

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 6 Day of AUGUST , 1991.

MOTARY PUBLIC
MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

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6.50