and instrument was Prepared by

2896

RELEASE OF LIEN

Marcia Table
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STMC# 1140934

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 2, 1987

executed by HARRY D. MONTGOMERY JR. AND WIFE, SELENE M. MONTGOMERY

to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 118 page 594, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and the corporate seal hereto affixed in Birmingham, Alabama on this 31 Day of JULY, 1991.

SOUTHTRUST MORTGAGE CORPORATION

BY: LEE HIGGINBOTHAMZVICE PRESIDENT

ATTEST:

ASSISTANT SECRÉTARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

1. Based Text
2. Mag. Text
3. Recording iron
4. Instanton for
5. No. 1 or 1 or
6. Convertees ive

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 31 Day of JULY , 1991.

Monies ann Sombus

NOTARY PUBLIC

MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

91 AUG 12 MM 9: 38

JUANUARY IN SOCIETY