

This Instrument was Prepared by

Marcia Iceland  
as an Employee of  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253

2955  
RELEASE OF LIEN

STMC # 1886845

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 20, 1987 executed by JOHN SCOTT RICHARDS AND WIFE, SUZANNE M. RICHARDS to ALTUS BANK, A FEDERAL SAVINGS BANK recorded in book 147 page 263 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 876 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 7 Day of AUGUST, 1991.

SOUTHTRUST MORTGAGE CORPORATION

*Lee Higginbotham*  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

*D. Catherine Gordon*  
D. CATHERINE GORDON  
ASSISTANT SECRETARY

91 AUG 12 PM 1:53

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 7 Day of AUGUST, 1991.

*Linda Fiechter Eads*  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES OCT. 31, 1993.  
BONDED BY NOTARY PUBLIC UNDERWRITING

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

358 PAGE 404  
BOOK 358 PAGE 404  
3.50  
3.00  
1.00  
6.50