

This Instrument was Prepared by

Marcia Roland
of and for the
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, AL 35253

2986
RELEASE OF LIEN

STMC # 1884067

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated May 18, 1987 executed by JEFF S. POPE AND WIFE, LEAH T. POPE to FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOC. A/K/A ALTUS BANK recorded in book 134 page 444 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 334 PAGE 835 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 7 Day of AUGUST, 1991.

SOUTHTRUST MORTGAGE CORPORATION

Lee Higginbotham
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

D. Catherine Gordon
D. CATHERINE GORDON
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

91 AUG 12 PM 1:53

250
300
1.00
6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 7 Day of AUGUST, 1991.

Linda Fiechter Eads
NOTARY PUBLIC
MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES OCT. 31, 1993.
BONDED THRU NOTARY PUBLICS ASSOCIATION

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

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