

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**Southern Tradition Financial  
Services, Inc.**

**3521 7th Avenue South  
Birmingham, AL 35222**

Pre-paid Acct. # **3415**

2. Name and Address of Debtor

(Last Name First if a Person)

**Gallups, Penny Thompson  
173 Greenpark South  
Pelham, AL 35124-1307**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Resolution Trust Corporation  
As Receiver For  
City Federal Savings & Loan Assn.  
2030 Second Avenue North  
Birmingham, AL 35203**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No.

**025362**

Filed with **Shelby County**

Date Filed **April 30** 19 **90**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

**1985 Commodore 14 X 60 S/N 1347 Mobile Home  
and all accessories, spare parts and equipment now or  
hereafter used in connection therewith. This financing  
statement covers a mobile home, other than a mobile  
home constituting inventory. This financing statement  
shall remain effective until a termination statement  
is filed.**

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

**6 0 2**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

**Richard S. Fleisig**

**ATTORNEY-IN-FACT**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 AUG -9 AM 10:15  
JUDGE OF PROBATE

02898L