

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

**Southern Tradition Financial
Services, Inc.
3521 7th Avenue South
Birmingham, AL 35222**

Pre-paid Acct. # **5589**

2. Name and Address of Debtor (Last Name First if a Person)

**Barnes, Gail P.
Rt 1 Box 1138
Shelby, AL 35143**

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Resolution Trust Corporation
As Receiver For
City Federal Savings & Loan Assn.
2030 Second Avenue North
Birmingham, AL 35203**
Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **021442**

Filed with **Shelby County**

Date Filed **October 28, 1988**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. **One used 1981 Hylton 14 X 80 S/N 1361
and all accessories, spare parts and equipment now or
hereafter used in connection therewith. This financing
statement covers a mobile home, other than a mobile
home constituting inventory. This financing statement
shall remain effective until a termination statement
is filed.**

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Nelson B. Taylor
Signature(s) of Secured Party(ies)

ATTORNEY-IN-FACT

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

028977A

JUDGE OF PROBATE

91 AUG - 9 AM 10:14

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED