

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

**Southern Tradition Financial
Services, Inc.
3521 7th Avenue South
Birmingham, AL 35222**

5153

Pre-paid Acct. #

2 Name and Address of Debtor (Last Name First if a Person)

**Harkrider, Doris W.
Rt 2 Box 312
Lot B10
Pelham, AL 35124**

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Resolution Trust Corporation
As Receiver For
City Federal Savings & Loan Assn.
2030 Second Avenue North
Birmingham, AL 35203**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY)

(Last Name First if a Person)

**Southern Tradition Financial
Services, Inc.
3521 7th Avenue South
Birmingham, AL 35222**

019672

5. ☒ This statement refers to original Financing Statement bearing File No.

Filed with

Shelby County

Date Filed **March 31** 19 **88**

6. ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or The Secured Party's right under the financing statement bearing file number shown above to the
☒ Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee
Assignment whose name and address appears in item 4. **20.00**
9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file
Release number shown above.

11. **One Gateway Mobile Home 14 X 70, S/N 5780**

**and all accessories, spare parts and equipment now or
hereafter used in connection therewith. This financing
statement covers a mobile home, other than a mobile
home constituting inventory. This financing statement
shall remain effective until a termination statement
is filed.**

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Nelson B. Taylor

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

ATTORNEY-IN-FACT

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

028975

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 AUG -9 AM 10:14
JUDGE OF PROBATE