

## FULL RELEASE OF LIEN

2815

STATE OF ALABAMA  
 COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST \*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of April 28, 19 86, executed by Anthony G. Buszka and wife, Lisa A. Buszka and recorded in Mortgage Book 69, Page 860, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE \*\* has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts who is duly authorized and has caused same to be attest by its Corporate Trust Officer, on this 1st day of July, 1991.

Assigned to Union Bank & Trust Co.  
 in Book 72 page 754

UNION BANK & TRUST COMPANY AS TRUSTEE FOR  
 THE ALABAMA HOUSING FINANCE AUTHORITY

BY *Sarah J. Lee*  
 TITLE VICE PRESIDENT-CORPORATE TRUST

ATTEST:

*Diane M. Carpenter*  
 Corporate Trust Officer

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

91 AUG -9 AM 9:59

*Notary Public*  
 JUDGE OF PROBATE

2.50  
 4.00  
 1.00  
 7.50

STATE OF ALABAMA  
 COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President-Corporate Trusts of Union Bank & Trust Company a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of July, 1991.

*Barbara Gray*

*Commission Expires: 4-1-95*

This instrument was prepared by:  
*Tisha Eichelberger*  
 Tisha Eichelberger  
 SouthTrust Mortgage Corp.  
 P.O. Box 532060  
 Birmingham AL 35253

PLEASE RETURN TO SOUTHTRUST MORTGAGE CORP.

BOOK 358 PAGE 86