

PARTIAL RELEASE

273

STATE OF ALABAMA)  
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Twenty Seven Thousand Thousand Seven Hundred Forty Three & 41/100 Dollars (\$ 227,743.41 ) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association does hereby release and

discharge from the lien and operation of that certain mortgage executed to it by LakeRidge Partnership, An Alabama General Partnership

under date 19th of July, 1988 and recorded in the  
Probate Office of Shelby County, Alabama, in Book 172, Page 51.

the following described lot or parcel of land to-wit:

Lot No. 27 (the "Unit"), of LakeRidge, located in the City of Hoover, Shelby County, Alabama as shown on the amended map of LakeRidge Subdivision recorded in Plat Book 12, Page 51, in the office of the Judge of Probate of Shelby County, Alabama ("LakeRidge Map").

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association has hereunto set its signature by Amy E. Jackson, its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 1st day of August 19 91.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 AUG -8 PM 12:30  
JUDGE OF PROBATE

BY: Amy E. Jackson  
ITS: Assistant Vice President

STATE OF ALABAMA)  
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Amy E. Jackson, whose name as Assistant Vice President of , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st day of August 19 91.

1. Land Tax  
2. Misc. Tax  
3. Recording Fee  
4. Notary Fee  
5. ...  
6.50

Angie Laughlin  
Notary Public

This Instrument Was Prepared By

Amy E. Jackson

Assistant Vice President

BOOK 357 PAGE 934