

2788

IN THE PROBATE COURT FOR SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

vs.

CHARLES BATES,
as recorded owner in fee
simple of certain designated
real estate; GLEN H. YANCEY,
and BETTY ANN YANCEY, in
their capacity as mortgagee of
certain designated real
estate; and ANNETTE SKINNER,
in her capacity as Tax
Collector of Shelby County,

Defendants.

PROBATE NO. 30-102

STATE OF ALABAMA

SHELBY COUNTY

NOTICE OF LIS PENDENS

BOOK 358 PAGE 35

Take notice that the State of Alabama has on the 8th day of August, 1991, filed a Complaint for Condemnation in the Probate Court of Shelby County, Alabama, Case No. 30-102, for the purpose of acquiring title to all of the lands and real estate as set forth and shown more specifically on the attached Exhibit A, consisting of 3 page(s), inclusive, which is specifically made a part of this notice by reference thereto. Take further notice that the Complaint for Condemnation names and sets forth all those parties who claim an interest in said property and said parties are specifically set forth and named on each attached

exhibit. The Complaint for Condemnation was filed for the express purpose of obtaining said lands and property for public road or highway purposes.

STATE OF ALABAMA

BY: Clarence Small
SPECIAL ASSISTANT ATTORNEY
GENERAL FOR THE STATE OF
ALABAMA

PARCEL NO. 1 OF 2: Commencing at the northwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T-24-N, R-12-E; thence southerly along the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 270 feet, more or less, to the centerline of Project No. S-44(8); thence S 84° 18' 28" E, along the centerline of said project, a distance of 600 feet, more or less, to Station 39+50; thence turn an angle of 90° 00' to the right and run a distance of 45 feet to a point that is southwesterly of and at right angles to the centerline of said project and the point of beginning of the property herein to be conveyed; thence N 84° 18' 28" W, parallel with the centerline of said project, a distance of 112 feet, more or less, to the west property line; thence northerly along said west line, a distance of 12 feet, more or less, to the present southwest right-of-way line of Alabama Highway No. 25; thence southeasterly along said present southwest right-of-way line, a distance of 150 feet, more or less, to the present west right-of-way line of Hicks Street; thence southerly along said present west right-of-way line, a distance of 45 feet, more or less, to a point that is westerly of and at right angles to the traverse of said street at Station 10+75; thence westerly along a line, a distance of 10 feet, more or less, to a point that is 30 feet westerly of and at right angles to the traverse of said street at Station 10+75; thence northwesterly along a line, a distance of 45 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T-24-N, R-12-E and containing 0.057 acre, more or less.

PARCEL NO. 2 OF 2: Commencing at the northwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T-24-N, R-12-E; thence easterly along the north line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 802 feet, more or less, to the east property line; thence southerly along said east line, a distance of 280 feet, more or less, to a point that is 45 feet northeasterly of and at right angles to the centerline of Project No. S-44(8) and the point of beginning of the property herein to be conveyed; thence continuing southerly along said east line, a distance of 14 feet, more or less, to the present northeast right-of-way line of Alabama Highway No. 25; thence northwesterly along said northeast right-of-way line, a distance of 177 feet, more or less, to the west property line; thence northerly along said west line, a distance of 14 feet, more or less, to a point that is 45 feet northeasterly of and at right angles to the centerline of said project; thence S 84° 18' 28" E, parallel with the centerline of said project a distance of 177 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T-24-N, R-12-E.

STATE OF ALABAMA
I CERTIFY THAT
THIS INSTRUMENT WAS FILED

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RECORDED
JUDGE OF THE BATH

7.50
3.00
1.00
11.50