

SEND TAX NOTICE TO:

(Name) Charles Tidmore

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822, Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Roland Archer, a MARRIED individual

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles Tidmore and Joyce Tidmore

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

The Southeast quarter of the Southwest quarter, and one acre in the Northwest quarter of the Southeast quarter, one half acre in the Southwest quarter of the Southeast quarter. All in Section 6, Township 21, Range 1 West, Shelby County, Alabama.

THIS PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR OR OF HIS SPOUSE.

22  
358 PAGE  
BOOK

5.00  
2.20  
3.00  
1.00  
7.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 13TH day of May, 19 91

WITNESS:

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 AUG -8 PM 1:56  
STATE OF ALABAMA  
JEFFERSON COUNTY  
JUDGE OF PROBATE

Roland F. Archer (Seal)  
Roland Archer (Seal)  
(Seal)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roland Archer whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13TH day of May, A.D., 19 91