5, 5,	- 115717-5M. Garmon		F.		15343
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STATE OF	Georgia		•		
COUNTY OF	Dekalb	, <u>=</u>	1,1-1		
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PAGE A	LL MEN BY THESE PRESI	ENTS.		<u>:</u> .	
	the debt secured by 1		rtožne ovec	uted hwwilds	rod Carmon
inat,		•	•		ed garmon
Dogowdod is	n Mortgage Book 14!	Liberty Mortg			Fice of the Judge
Probate of		:	7		id and said debt
	·	ouncy, Alabama	, ilus bee	, , , , , , , , , , , , , , , , , , , ,	
	be satisfied.	i tizons and So	uthorn Com	norcial Coro	oration
	herefore, the said C				
	on, has constituted				
* -	t the Judge of Pro				
	rney in Fact för i				
	mortgage is reco				
confirming	any and all acts of	said Attorney i	n Fact in	and about sa	id premises.
	NESS WHEREOF, Citize				
	on, hath caused its				
					tested by Margaret
	_, its <u>Asst. Vice </u>				•
	, itsworte	• -	<u> </u>	, a	ll on this <u>17th </u>
day of Jul	ly , 19 <u>91</u>	.			
		•			
		<u>ַ</u>		Southern C	ommercial Corporat
		Ву _	7 OF	Tout	
	and energy	Its_	Asst. Vice	President	
	SIME OF ALA, SHELPY	Attest	Merron	et BHO	<u>the</u>
	I CERTIFY THIS	Its_	Mortgage 0	fficer	
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COUNTY OF	Dokalh	A Courage to	1.0		
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•					aid County and St
-	M. Harrison				
nereby cert	ify that <u>Edith Ban</u>	nta		<u>Margaret</u> B	
	mes as <u>A.V.P.</u>	 .		<u>Mortgage C</u>	
respectivel	y, of <u>Citizens and</u>	Southern Commer	<u>cial Corpo</u>	ration a co	orporation, are si
to the fore	egoing Power of Atto	orney, who are b	known to me	, acknowled	ged before me this
that being	informed of the cor	ntents of the P	Power of At	torney, the	y as such Officers
with full a	authority, voluntari	ly executed the	same for a	and as the ac	ct of said corporat
	under my hand and of				, 19 <u>91</u>
;			MAA	in m	Harrison
			Notary F	Public	
•			_		Notary Public, DeKalb Cour e
			My COM	_	
				(Seal)	44 J

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

1747H.1 Larry Halcoul