the s	aid GRANT	to as GRANTOR) in hand paid by the grantee how OR does by these presents, grant, bargain, sell and J. Elliott Corp.  o as GRANTEE, whether one or more), the follow	d convey unto	•
357 me 606	•	Lot 6, according to the Map of Shalin in Map Book 14, Page 105 in the ProbAlabama.  Subject to existing easements, restrictions, if any, or	ate Office of Shelby	County,
స్ట	Subject to ad valorem taxes for the current tax year.			
<b>9009</b>		\$15,000 of the above recited consider loan closed simultaneously herewish.  STATE OF ALA. SHELD I CERTIFY THE MISTRUMENT WAS 11 AUG -7 AM NO.	S Survey S No 3 a Court	a mortgage
	TO HAVE	AND TO HOLD, To the said GRANTEE, his, ber	or their heirs and assign:	forever.
their l brance assign	heirs and assess, that it he as shall, war	RANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of as a good right to sell and convey the same as rant and defend the same to the said GRANTI e lawful claims of all persons.	said premises, that they foresaid, and that it wi	are free from all encum II, and its successors an
	IN WITNE:	SS WHEREOF, the said GRANTOR by its	General Partner	WOLLDEN who

FIFTEEN THOUSAND AND NO/100-----

Shalimar Partners, an Alabama General Partnership

authorized to execute this conveyance, hereto set its signature and seal,

\_day of \_\_

Partner

Given under my hand and official seal, this the

July

Secretary

and as the act of said responsition partnership, in said capacity as General Partner.

TYXXXXX of Shalimar Partners, an Alabama General

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed

of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

23rd

FORM-22

23rd

**ALABAMA** 

SHELBY

I. THE UNDERSIGNED

this the

ATTEST:

STATE OF

COUNTY OF

hereby certify that

whose name as General

This instrument was prepared by

Massie Ford

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of

to the undersigned grantor,

2969-A Montgomery Hwy. Pelham, Al 35124

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabams

(Name)

(Address)

July

. 1**9** 91

KNOW ALL MEN BY THESE PRESENTS.

DOLLARS,

a corporation

Partnership

Shalimar Partners, an Alabama General

a Notary Public in and for said County, in said State,

, 19 <sup>91</sup>

Partnership

President