

2036

This instrument was prepared by:
Mike T. Atchison,
Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, FIRST GENERAL LAND CORPORATION does hereby release the hereinafter particularly described property from the mortgage from ALBERT L. WEBER, MEINT J. HUESMAN, AND CHARLOTTE WASHINGTON POE HARDWICK to FIRST GENERAL LAND CORPORATION, dated January 13, 1988 and recorded in Real Record 168, Page 153, in the Probate Office of Shelby County, Alabama.

Lot 26, according to the Survey of Chestnut Glen - Phase Two, as recorded in Map Book 13, Page 17, in the Probate Office of Shelby County, Alabama.
Situating in Shelby County, Alabama.

BOOK 357 PAGE 615

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST GENERAL LAND CORPORATION, has caused these presents to be executed this 2nd day of August, 1991.

FIRST GENERAL LAND CORPORATION

250
300
100
650
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 AUG -7 AM 10:49

Jimmy C. Maples

STATE OF ALABAMA)
SHELBY COUNTY)

JUDGE OF PROBATE

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name as President of FIRST GENERAL LAND CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of August, 1991.

Margie H. Bryant

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 27 1998 Public
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Mike