2580 ··

## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF
For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION
by Philip L. King
the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
Fleet Finance, Inc.
that certain mortgage executed by
bearing the date of the
29 day of July _, 19 91, and recorded in
Volume 357 , Page 5/3 , of the Mortgage records in
■ <b>.</b>
the Office of the Probate Judge of Shelby
State of Alabama, together with the debt thereby
secured and the property therein described.  In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION  has caused this instrument to be executed by
In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION
has caused this instrument to be executed by
Philip L. Kingits_Vice President
who is thereunto duly authorized, and the seal of saidFIRST CAPITAL
MORTGAGE CORPORATION to be hereunto affixed, on this 29 day
of July
FIRST CAPITAL MORTGAGE CORPORATION  VOTRUMENT WAS 53  350
VSTRUMLNI 4 84 8: 53 300
91 NUG-7 NH 8:53 300 Bilip & King
By Philip L. King  Its Vice President
THE STATE OF <u>ALABAMA</u> OQUNITY OF <u>Jefferson</u>
, a Notary Public in and for
said county and state, hereby certify that
CORPORATION signed to the foregoing transfer and who is the contents
of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
13
Given under my hand and official seal this the $\frac{29 \text{ day of } July}{19 91}$ .
Sulva Susana Muni
Notary Public G/2/93
mmission expires: 4/4//