

166398
STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank,

a Federally Chartered Savings Bank.
its successors and assigns, that certain mortgage executed by Edward R. Becker and wife, Sandra J. Becker
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 243,750.00
dated the 5th day of June, 19 91 and filed for record
on the 19th day of June, 19 91 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
349 at Page 152, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.

TO HAVE AND TO HOLD unto the said New South Federal Savings Bank, a
Federally Chartered Savings Bank.
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by Ernest J. Hamic
its Vice President and its limited partnership seal is hereto affixed and
attested by Rena Broadhead its Assistant
Secretary both of whom are thereunto duly authorized, this the 12th day
of June, 19 91.

(SEAL)

ATTEST:

Rena Broadhead
Its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Ernest J. Hamic
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Ernest J. Hamic and Rena Broadhead
whose names as Vice President and Assistant Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 12th day of
June, 19 91.

My Commission Expires: 11/7/94

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG -7 AM 8:45

Alabama
1/87

JUDGE OF PROBATE

Betty Jo Bush
Notary Public
State of Alabama at Large

This instrument was prepared by

RENA BROADHEAD

c/o Collateral Mortgage, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210