This instrument wa	s prepared by			Con Contraction	•
(Name) Massie Ford 2969-A Montgomery Hwy. (Address) Pelham, Alabama 35124				Jo	
(Address)					
Corporation Form V	Warranty Deed - L	AND TITLE COMPA	NY OF ALABAMA,	Birmingham, Alabama	<u> </u>
STATE OF ALABA	AMA	}	KNOW ALL	MEN BY THES	E PRESENTS,
COUNTY OF SHE					
That in consideration	on ofFIFTE	EN THOUSAND A	ND NO/100		DOLLARS
to the undersigned	grantor, Shalimar	Partners, an	Alabama Gener	ral Partnershi	P a corporation
(herein referred to the said GRANTO)	R does hy these n res	and paid by the ents, grant, barg ding & Develo	ain, sell and conv	vev unto	ich is hereby acknowledged
(herein referred to a	s GRANTEE, whet	her one or more),	the following de	scribed real estat	e, situated in
•	Lot 25, according Map Book 14, Alabama.	ing to the Map , Page 105 in	of Shalimar the Probate O	Point, as reco ffice of Shelb	orded by County,
•	Subject to exic rights of way,	sting easement limitations,	s, restrictio if any, of re	ns, encumbrance cord.	es,
	Subject to ad valorem taxes for the current tax year.				
57 race 634	\$15,000.00 of Mortgage loan	the above rec	ited purchase	price was pai	d from a
دع	Mortgage Toan	Closed Simure	1. H		STATE OF ALA. SHELDER
\$000	1 T	Ary Tree	3.00	· ·	STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY
	6 (The Course of the suspenses of the land	1.12	•	1 AUG -7 AM 11: 07
	T:: ND TO HOLD, To th		7.50	رسر. منحم م الرحم حائدا التا	ns forever
And said GR. their heirs and assi- brances, that it has assigns shall, warra forever, against the	ANTOR does for it gns, that it is lawful a good right to sel ant and defend the lawful claims of all property of the selection.	self, its successorally seized in feet and convey the same to the said sersons.	es and assigns, simple of said possible same as afores. GRANTEE, his	covenant with so remises, that the aid, and that it was, her or their he	aid GRANTEE, his, her or ey are free from all encum-will, and its successors and eirs, executors and assigns Partner President who is
authorized to execut			acure and seat,	. 19 ⁹¹ .	
this the	day ofJuly	/			
ATTEST:			Sh	alimar Partne	rs, an Alabama General Partnership
<u> </u>	<u>. </u>	Secretary	Ву	<u> Line lu</u>	Must
STATE OF ALAI	ВАМА) }			Merven
COUNTY OF SHE	LBY ERSIGNED)	a Notar	y Public in an d fo	r said County, in said State,
hereby certify that					Partnership
of the contents of	nveyance, and who the conveyance, he	is known to me , as such officer	, acknowledged and with full at	abama General before me on thi uthority, execute	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
and as the act of sai	my hand and official	seal, this the	18th day of	July	.1991