the Co	et in the second of the secon		• • •		· •
	ent was prepared by	:		<b>1</b>	· : .
Name) M	ary E. Wright	·		283	· s
(Address)	Birmingham, Alabam	<b>ia</b> ()	\$1.60 mg	900	·
.3W 10.	Warranty Deed	!			process of the latery of the
STATE OF	ALABAMA	)	KNOW ALL	MEN BY THESE PR	ESENTS,
COUNTY O	F   JEFFERSON	y de la della del	to see	de la sec	
That in cons	ideration of Thirty I	ive Thousand and	No/100		DOLLARS,
to the under	rsigned grantor, Awtre	y Reamer Developm	ent Partners	<b>hip</b>	in the second second
(herein refer	rred to as GRANTOR) i ANTOR does by these p	in hand paid by the g	rantee herein, t	he receipt of which is ey unto	hereby acknowledged.
(herein refe	. G Builders, Inc. rred to as GRANTEE, w by County, Alabama 1		he following de	scribed real estate, situ	iated in
	•	•			
Lot Map	ll, according to the Book 15, page 54, is	e Survey of South n the Probate Offi	ointe Seventice of Shelby	h Sector as record County, Alabama.	ded in
This	lot is conveyed su	bject to all easer	ments, restri	ctions, covenants	and rights
ofw	ays of record.				
:		•			
S Gran	tee's Address:	P. O. Box 360' Birmingham, Al.			
品.					
357ms		1 David Two NO TAX CO	LLECTED	35,000	Control of the Control of the Control
සි පි		1 The service Fire street	30		SE SOM K
<b>B</b> 00%		& Carefulated the seconds and	200	The Art Call	- GLAGETANEOUSLY
<b>~</b>		Total	SO		
тон	AVE AND TO HOLD, 1	o the said GRANIEI	E. his, her or the	eir heirs and assigns fo	rever.
their heirs a brances, tha assigns shal	aid GRANTOR does found assigns, that it is land it it has a good right to il, warrant and defend the lawful claims of	wfully seized in fee so sell and convey the the same to the said	simple of said p same as afores	remises, that they ar aid, and that it will, a	e free from all encum- and its successors and
	ITNESS WHEREOF, the execute this conveyant			anaging Partner	who is
this the	2ND day of	August	· · · · · · · · · · · · · · · · · ·	19 <u>_91</u>	
ATTEST:	· •	STATE OF ALA. SHELT I CERTIFY THE NOTRUMENT WAS	Y ( AWTREY	REAMER DEVELOPMEN	PARTNERSHIP ERSHIP
. •	· · · · · · · · · · · · · · · · · · ·	9 AUG -7 PH 12:	By	May flood	
STATE OF	A) ABAMA	2, 400 - 1, 141 15:	55 H. Madei	T Awtrey, Preside	nt Awtrey Building (
COUNTY O	JEFFERSON	JUDGE OF PROBATE	Language Contraction of the Cont		
	r he undersigned auth		a Notar	y Public in and for said	d County, in said State,
I, t					
·	fy that H. Albert Awt	rey, President of	Awtrye Build	ding Corporation	

2: 4

day of

Given under my hand and official seal, this the

man Thenwar Winds

August

, 19 <sup>91</sup>