the property of each profession to the effective rate and a first constraint of the constraint of the constraints. employees to the Albander of t THE STATE OF ALABAMA CHARLES AND AND AN ARREST OF BUILDING CO. COUNTY OF SHELBY

STORE THE STATE OF THE STATE OF STATE OF STATE OF STATE AND STATE OF STATE

## ASSIGNMENT OF MORTGAGE

The first of the second second second section of the first of the first of the first of the first of the second se

 $(10^{-1})^{-1}$  (20)  $(10^{-1})^{-1}$  (21)  $(10^{-1})^{-1}$  (22)  $(10^{-1})^{-1}$  (32)  $(10^{-1})^{-1}$  (33)  $(10^{-1})^{-1}$ 

的推荐自己,在我的特别的特别。 在一个经验**的关系这**的第三人称单数 的现在分词 的现在分词

posture of the first of the secondary of Statement of the first of the secondary of the sec

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED GULF STATES MORTGAGE CO., INC., A GEORGIA CORPORATION WITH ITS PRINCIPLE OFFICE AT ATLANTA, GEORGIA, FOR AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY Dominion Bankshares Mortgage Corporation, \* THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND ASSIGN UNTO THE SAID Dominion Bankshares Mortgage Corporation, \* , ALL RIGHT TITLE AND INTEREST IN AND TO A CERTAIN HORTGAGE EXECUTED BY RANDALL W. LITTRELL, , DATED JUNE 17, 1991 AND RECORDED JR. AND WIFE, NANCY G. LITTRELL IN VOLUME 350, PAGE 37/ OF THE MORTGAGE RECORDS IN THE OFFICE OF COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE AND SHELBY INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND DESCRIBING LAND THEREIN AS:

Lot 74, according to the Survey of Navajo Hills, 9th Sector, as recorded in Map Book 10 page 84 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

> STATE OF ALL SHELDS ELL 91 AUG -6 AM 8: 40

\*1650 Tysons Blvd., McLean, Virginia 22102

TO HAVE AND TO HOLD THE SAME UNTO THE SAID Dominion Bankshares Mortgage Corporation, \* AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

JULY , 199 <sup>l</sup> EXECUTED THIS 2ND DAY OF

GULF STATES MORTGAGE CO., INC.

ASSISTANT VICE

ينوا والمتحافظ والمتحريين مخارا المتحارين المخارات

STATE OF GEORGIA COUNTY OF COBB

Courtney Mum

11

9

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF HORTGAGES ACCORDING OF GEORGIA, HEREBY DΟ STATE THE OF LAWS CHRISTINE CLARK-MARTIN WHOSE NAME AS ASSISTANT VICE PRESIDENT OF GULF STATES THE MORTGAGE CO., INC., A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 2ND DAY OF JULY

MY COMMISSION EXPIRES

