

(Name and Address)

STATE OF ALABAMA)
JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That for a valuable consideration, in hand paid the undersigned _____

The Hutson Company, Inc.

by Colonial Mortgage Company

the receipt whereof is hereby acknowledged, the said The Hutson Company, Inc.

does sell, transfer, set over, assign and convey unto The Colonial Mortgage Company, Inc.

that certain Mortgage from Jerry L. Merrell and Rosalind Merrell in the amount of

Sixty Thousand Dollars (\$60,000.00)

to The Hutson Company, Inc.

dated the 19th day of April, 19 91, and recorded in

Volume 339, Page 593, in the Office of the Judge of Probate of
Jefferson County, Alabama, _____ Division.

AND FOR THE SAID SAME CONSIDERATION, the undersigned does sell, transfer, set over, assign
and convey the balance of indebtedness secured by said mortgage, the note or notes
evidencing same, and the property described therein. It is understood that the undersigned
warrants that it has a good right to sell and convey said mortgage.

STATE OF ALA. SHELLEY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 23 PM 12:57

The Hutson Company, Inc.

Graham D. Hutson, Jr.
(Signature)
By: Graham D. Hutson, Jr.
Its: President

STATE OF _____
COUNTY) Individual Acknowledgement
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify
that _____
whose name/names is/are signed to the foregoing instrument, and who is/are known to me,
acknowledged before me on this date, that, being informed of the contents of the instrument
have executed the same voluntarily on the day the same bears date. Given under my hand and
official seal this _____ day of _____, 19____.

2.50
3.00
1.00
6.50

NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY) Corporate Acknowledgement

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify
that Graham D. Hutson, Jr. whose name as President
of The Hutson Company, Inc., a corporation, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation. Given under my hand
and official seal this 22nd day of April, 19 91.

Commis. Expires:

Luan R. Little

BOOK 357 PAGE 358

BOOK 339 PAGE 597

P.O. Box 530790
Birmingham, AL 35253-0790

Notary Public

EXHIBIT "A"

Lot 17, according to the Survey of Southpointe, First Sector,
recorded in Map Book 11, Page 83, in the Probate Office of Shelby
County, Alabama.

Loan Amount - \$60,000.00

BOOK 357 PAGE 359

1	Deed Tax	
2	Notary Fee	3.00
3	Recorder's Fee	3.00
4	County Clerk's Fee	1.00
5	Other Fees	
Total		7.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG -6 PM 1:14

James H. Thompson
JUDGE OF PROBATE