This Instrument Was Prepared by FARRIS REALITY CO. 561 lst St. North Alabaster, Ala. 35007

WARRANTY DEED

STATE OF ALABAMA

1 1

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Thirteen Thousand Five Hundred and no/100 DOLLARS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR by its Managing General Partner, Farris Management Co., Inc., does by these presents, grant, bargain, sell and convey unto

David L. Crockett

(herein referred to as GRANIEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

357me 249

Lot 24 , according to the map of Apache Ridge, First Sector, as recorded in Map Book 12 Page 29 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

Easements and restrictions of record.

Subdivision restrictions recorded in Book 190 page 120 in the Probate

Office of Shelby County, Alabama.

Mining and mineral rights if not owned by Grantor.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns

And said GRANTOR does for itself, its successors and assigns, covent with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing General Partner, Farris Management Co., Inc., W. M. Farris, President, who is authorized to execute this conveyance for Greenbriar, Ltd., hereto set its signature and seal, this 29th day of July, 1991.

STATE OF ALA SHILL IN CO. MSTRUMENT WAS FILE. 91 MJG -6 MM NO: 29

GREENBRIAR, LAD., An Alabama Partnership by Farris Management Co., Inc.

M. Farris, President.

STATE OF ALABAMA

SHELBY COUNTY

as Managing General Partner

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GREENBRIAR, LTD., An Alabama Partnership, by its Managing General Partner, Farris Management Co., In., W. M. Farris, President, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, W. M. Farris, as President of Farris Management Co., In., Managing General Partner of Greenbriar, Ltd., with full authority, executed the same voluntarily for and as the act of said Corporation as General Manager for said Partnership, on the day of the same bears date.

Given under my hand and official seal this Ifth day of July, 1991.

(NOTARIAL SEAL)

INV COMMISSION EXPIRES SEPTEMBER 14, 1884 JAMES A. HOLLIMAN & ASSOCIATES

CHASE COMMERCE PARK