FUMC LOAN NO. 277769

	STATE OF ALABAMA
	COUNTY OF SHELBY
	KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, FIRST UNION MORTGAGE CORPORATION NORTH CAROLINA
	corporation, the owner and holder of that certain mortgage executed to  LIBERTY MORTGAGE CORPORATION  by ROBERT P. BEARD & JENNIFER A. BEARD
	end the owner and holder of the indebtedness secured by said mortgage, which mortgage is dated MARCH 1,
	19 89, and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 229, at Page
	No. 257 , does hereby acknowledge full payment of said mortgage,
	and does hereby fully release and discharge the same of record.
	IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION
	has caused these presents to be executed for and in its corporate name and
	behalf on this $23\text{rd}$ day of $JULY$ , $19^{91}$ .
240	FIRST UNION MORTGAGE CORPORATION  (FORMERLY CAMERON-BROWN COMPANY)
ر م	STATE OF ALA. SHELDT COMMENT WAS FILE!  NOTRUMENT WAS FILE!  ASSISTANT VICE PRESIDENT
357	ei aug -6 PM 12: 00 KAREN K. FULLWOOD
	STATE OF NORTH CAROLINA
	COUNTY OF WAKE
	I, the undersigned LINDA WARD , a Notary Public in and
	for said County, in said State, hereby certify that <u>KAREN K. FULLWOOD</u> whose name as ASSISTANT VICE PRESIDENT of FIRST UNION MORTGAGE
	whose name as ASSISTANT VICE PRESIDENT of FIRST UNION MORIGAGE CORPORATION , a corporation, is signed to the foregoing
	instrument of release and satisfaction, and who is known to me, acknowledged
	before me on this date that, being informed of the contents of the release,
	he/she, as such officer and with full authority, executed the same
	voluntarily for and as the act of said corporation. Given under my hand this $\frac{23 \text{rd}}{}$ day of $\frac{\text{JULY}}{}$ , $19\frac{91}{}$ .
	Given under my hand this day of
	Notary Public LINDA WARD
ì	My Commission Expires:  MAY 1, 1996  In <u>GRANVILLE</u> County in State
	OF NORTH CAROLINA

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

PREPARER & NAME

Jones i Waldrop