☐ The Debtor is a transmitting utility	No. of Additional Sheets Presented:	This FINANCING STATEMENT is printing pursuant to the Uniform Com-	resented to a Filing O mercial Code.	flicer for
es defined in ALA CODE 7-9-105(n).  Return copy or recorded original to	Sileets Fiesented.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Avco Financial Services of P O Box 19705 Bham., AL 35219	F Ala, Inc.			
FILE #13326  Pre-paid Acct. #				<b>5</b>
2 Name and Address of Debtor	(Last Name First if a Person)		\$ 3 3 \$ 3 \$ 3	<b>=</b>
Paul A Johnson 504 Breckenridge Park Helena, AL 35080				AUG -5 PH
Social Security/Tax ID #	Timbile Berner			
Melissa Johnson 504 Breckenridge Park Helena, AL 35080	ANY) (Last Name First if a Person)			<b>ග</b> ා -
Social Security/Tax ID #				
☐ Additional debtors on attached UCC-E		A ADDIONICE OF DECUDED DATES	(IF ANY)	(Last Name First if a Pe
3. SECURED PARTY (Last Name First if a Person Avco Financial Services of P 0 Box 19705	of Ala., Inc.	4. ASSIGNEE OF SECURED PARTY	(IF ANT)	(LASCHAING FILST II & T
Bham., AL 35219				
Social Security/Tax ID #				
Additional secured parties on attached UCC-I				
<u></u>	· · · · · · · · · · · · · · · · · · ·	. <del></del>		
5. This statement refers to original Financing Filed with	g Statement bearing File No.	Date Filed	19	
7. Termination. Secured Party no longer of 8. Partial or The Secured Party's right of Full property described in item Assignment. whose name and address of 9. Amendment Financing statement bearing	ement between the foregoing Debtor and Secured laims a security interest under the financing statem under the financing statement bearing file number 11 or to all of the property listed on this file, is assistanced in item 4.  In gifte number shown above is amended as set forth collateral described in item 11 from the financing	shown above to the gned to the assignee the in item 11.		<i>19.1</i> 0 34 Fee = \$17.
11.			.111 = \$2252°C	11A. Enter Code(s) From
Certain household goods at as permitted under Federa	nd other consumer personal pr al or State law.	roperty		Back of Form That Best Describes The Collateral Covered By This Filling:
(1) Ninga Mountain Bike	\$100.			<del></del> -
(1) Smith & Wesson 22 Pi (1) Ruger 77 R 7x.57 m	stol 250. m 300.			
(1) Ruger // R /X.3/ " (1) Minolta Maxxum	600.			<del></del>
(1) Three Camera lens	800.			
(1) Minolta 5200 Flash	450.			<del>_</del>
Check X-if sovered:  Products of Constant	al are also covered.			
1101111	<u> </u>		JK (Col.	ets
Signature(s) of Debter(s)		Signature(s) of Secured Party(i	es)	
The leader war	MAL (tem 9 is applicable)	Signature(s) of Secured Party(i	ies)	
Signature(s) of Debtor(s) (necessary only	ir neni s is applicable)	Avco Financial Se	ervices of Al	a., Inc.
Type Name of Individual or Business	3) FILING OFFICER COPY — ACKNOWLEDGEMENT	Type Name of Individual or Bu STANDA	RO FORM UNIFORI	M COMMERCIAL CODE - FO
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (	(4) FILE COPY — SECOND PARTY(S)	(5) FILE COPY DESTOR(S)	Approved by The S	Secretary of State of Alabama
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