

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

2129  
LOAN NO.: 679203  
MORTGAGOR: ROGER A PORTER  
INV. NO.: 006  
INV. LOAN NO.: 1010056550  
PIF DATE: JULY 15, 1991

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JUNE 29, 1978,

EXECUTED BY EDDIE J WILLIAMS & FRED A J WILLIAMS,

AND RECORDED IN BOOK 380, PAGE 1, IN THE OFFICE OF THE

JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, JULY 13, 1991.

ATTEST:

*Helen Acton*  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 AUG -5 AM 11:06

FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
ACTING BY AND THROUGH AMSOUTH MORTGAGE  
COMPANY, INC. (FORMERLY ENGEL MORTGAGE  
COMPANY, INC.), ITS ATTORNEY-IN-FACT

BY: *Jan Turley*  
JAN TURLEY  
TITLE: ASSISTANT VICE PRESIDENT

250  
300  
100  
650  
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 13, 1991.

*Loren Carlson*  
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:  
*Sharon Lawrence*  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

PF003/TDL