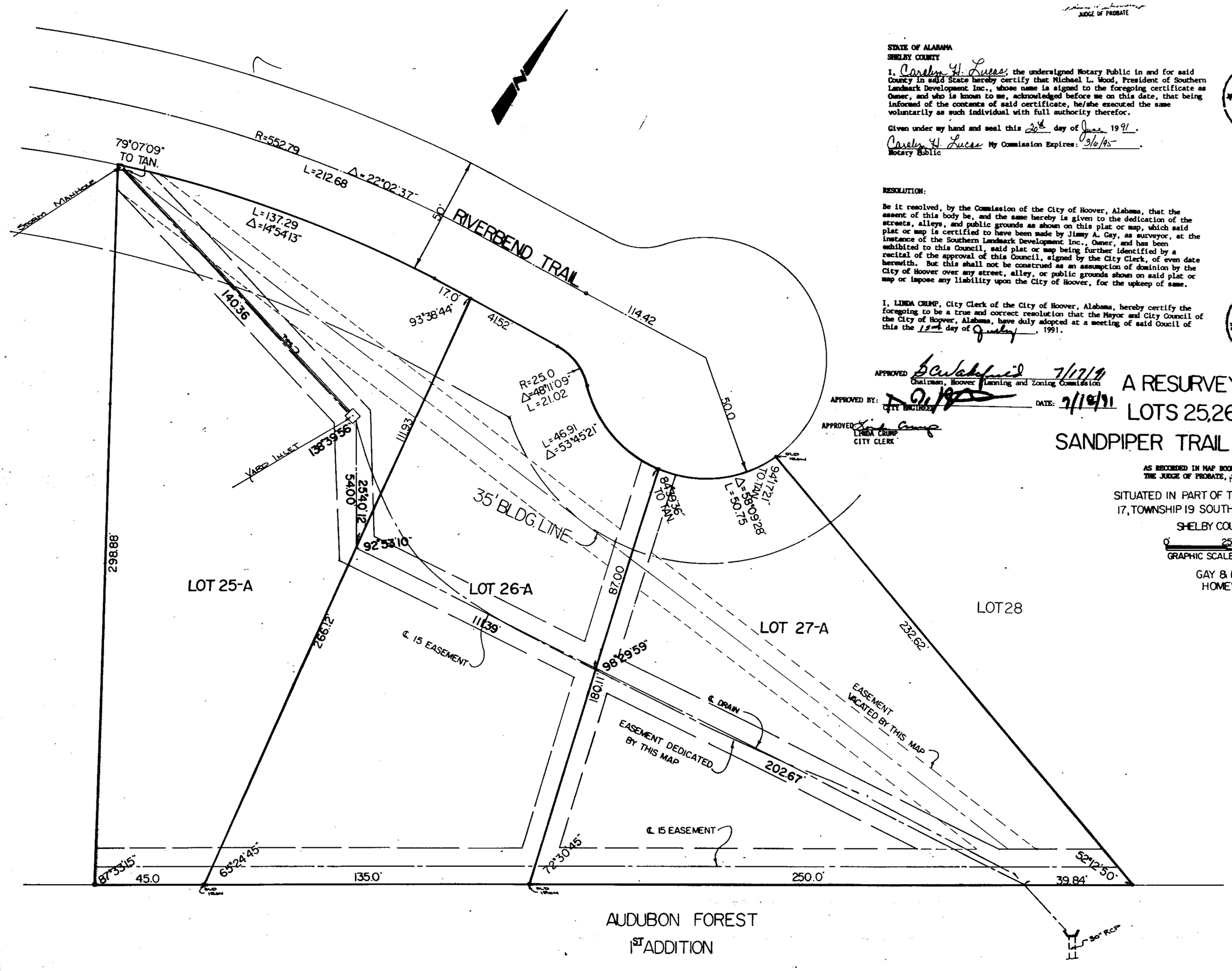
MAP BOOK 15 PAGE 57

Cabaler title.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 AUG -5 AM 8:47
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

I, Carolyn H. Lucas, the undersigned Notary Public in and for said County in said State hereby certify that Michael L. Wood, President of Southern Landmark Development Inc., whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 20th day of June 1991.

Carolyn H. Lucas My Commission Expires: 03/06/95.
Notary Public

RESOLUTION:

Be it resolved, by the Commission of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Jimmy A. Gay, as surveyor, at the instance of the Southern Landmark Development Inc., Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley, or public grounds shown on said plat or map or impose any liability upon the City of Hoover, for the upkeep of same.

I, LINDA CRUMP, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Coucil of this the 15th day of July, 1991.

APPROVED S. Wakefield 7/17/91
Chairman, Hoover Planning and Zoning Commission

APPROVED BY: [illegible] DATE: 7/18/91
CITY ENGINEER

APPROVED Linda Crump
LINDA CRUMP
CITY CLERK

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, JIMMY A. GAY, Registered Professional Land Surveyor of the State of Alabama and Southern Landmark Development Inc., Owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as Lots 25, 26, and 27 Sandpiper Trial Subdivision Sector II, showing the streets, alleys and public grounds, giving the length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that they are the Owner of said lands and that the same is not subject to any mortgage.

Date: 6-20-91

GAY & MARTIN, INC.

Jimmy A. Gay
Jimmy A. Gay, President
Al. Reg. No. 8759

OWNER: Southern Landmark Development Inc.

BY: Michael L. Wood
Michael L. Wood, President
Southern Landmark Development Inc.

STATE OF ALABAMA
SHELBY COUNTY

I, Teresa Thornton, the undersigned Notary Public in and for said County in said State hereby certify that Jimmy A. Gay, President, Gay & Martin, Inc., whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 20 day of June 1991.

Teresa Thornton My Commission Expires: 10-9-93.
Notary Public

A RESURVEY OF LOTS 25,26&27

SANDPIPER TRAIL SUBDIVISION—SECTOR 2

AS RECORDED IN MAP BOOK 12, PAGE 47 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

SITUATED IN PART OF THE NORTH HALF OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

0' 25' 50' 75'
GRAPHIC SCALE 1"=20'

GAY & MARTIN ENG. CO., INC.
HOMEWOOD, ALABAMA

1991080500022510 1/1 $.00
Shelby Cnty Judge of Probate, AL
08/05/1991 12:00:00AM FILED/CERT

BUSINESS RECORDS CORPORATION