

(REL-054) ASSN=000 LOAN # 800-494213 2004 2/20/91 PAGE 1

WHEN RECORDED MAIL TO:

IMPERIAL SAVINGS ASSOCIATION
P. O. BOX 81866
SAN DIEGO, CA. 92138-1866
765-DOCUMENT TRACKING
PART #: 49552

ASSIGNMENT OF DEED
OF TRUST/MORTGAGE

FOR VALUE RECEIVED, IMPERIAL FEDERAL SAVINGS ASSOCIATION, HEREBY ASSIGNS AND
CONVEYS TO: AMERICAN RESIDENTIAL MORTGAGE CORPORATION

11119 NORTH TORREY PINES ROAD

LA JOLLA, CA 92037

ALL RIGHTS, TITLE AND INTEREST OF IMPERIAL
SAVINGS ASSOCIATION AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED
IN THE OFFICE OF THE COUNTY OF SHELBY, ALABAMA

UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE
BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT
SEPTEMBER 13, 1985

GRANTOR/TRUSTOR: WILLIAM W. DEARMAN AND WIFE,
CYNTHIA H. DEARMAN

DOCUMENT NO:
AMOUNT: 119800.00

RECORDED DATE: SEPTEMBER 20, 1985
VOLUME: 041 PAGE: 955

PROPERTY ADDRESS:
2015 WILDFLOWER DRIVE
BIRMINGHAM, ALABAMA
35244

LEGAL: PREPARED BY:

SUSAN L. MILLS
SAN DIEGO, CA

91 AUG -5 AM 10:29

WHENEVER HEREIN THE WORD "DEED OF TRUST" IS USED, THE SAME SHALL INCLUDE
"MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR", AND
THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE" AS THE PARTICULAR SITUATION
OR CONTEXT MAY REQUIRE.

DATED: FEBRUARY 25, 1991

BY:

L. ROMERO, AUTHORIZED REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92193

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

BY:

SANDRA K. PUCHALSKI
AUTHORIZED REPRESENTATIVE
9275 SKY PARK COURT
SAN DIEGO, CA 92193

ON MAY 24, 1991 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED SANDRA K. PUCHALSKI AND L. ROMERO, KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS AUTHORIZED REPRESENTATIVES
ON BEHALF OF IMPERIAL FEDERAL SAVINGS ASSOCIATION, A CALI-
FORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME
THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-
LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

