

2335

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
David Bruce Laney and Helen V. Laney	356	- 792	SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED:

TO HAVE AND TO HOLD unto the said MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 31st of July, 19 91.

FIRST GENERAL LENDING CORPORATION
BY: Jaye A. Ogden
Jaye A. Ogden, President

ATTESTED:
BY: Kathy D. Kelly
Kathy D. Kelly, Vice-President

WITNESS Sheryl L. Gu

STATE OF ALA. SHEET NO. 1
I CERTIFY THIS
INSTRUMENT WAS FILED
91 AUG -2 AM 11:25

1. Doc. Tax	_____
2. Mig. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. No Tax Fee	_____
6. Certified Fee	_____
Total	_____

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Sheryl L. Gu
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice-President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31st day of July, 19 91.

Sheryl L. Gu
Notary Public

My commission expires Nov. 21, 1994
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THIS NOTARY PUBLIC UNDERWRITER

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216