RECORDING REQUESTED BY: Union Planters National Bank 300

AFTER RECORDING RETURN TO: Union Planters National Bank 67 Madison Avenue, 3rd Floor Memphis, TN 38103

LOAN # 218749

- 526873

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged. Union Planters National Bank Assignor herein, does hereby transfer and assign to Republic Mortgage Services Company

3700 Forest Dřive, Suite 500 Columbia, SC 29204 that certain Mortgage executed by MICHAEL LEE MORGAN AND WIFE, REBECCA O. MORGAN

secured by property located: 6 BENT RAIL DRIVE

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dated 06/14/91, and recorded as Instrument #
in Book 349 Page 39, on 6/19/9, of Public records of City/County, State of BALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, Union Planters National Bank has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 07/01/91

Union Planters National Bank

Bobbie Catt
Mortgage Loan Closer

Kathy E. Parker Banking Officer

91 AUG -2 AM 10: 38

STATE OF TENNESSEE CITY/COUNTY OF Shelby JUDGE OF PROBATE -

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On 07/01/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared Kathy E. Parker known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as Banking Officer of Union Planters National Bank

of Union Planters National Bank of Union Planters National Bank and acknowledged to me that (he) (she) (they) subscribed the name of Union Planters National Bank Union Planters National Bank thereto as principal, and (his) (her) (their) own name(s) as Banking Officer

MY COMMISSION EXPIRES: 01/31/95

Judy P. Moretta