

ASSIGNMENT OF MORTGAGE

2202

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation

does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation

all its right, title and interest in and to a certain mortgage

executed to it by Bernard Serio and wife, Linda S. Serio

on the 31st day of July, 19 91, and recorded in 356, Page 420, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by David Barnett

its Vice President (and its corporate seal to be hereto affixed), this 31st day of July, 19 91.

Corporate Seal

By: [Signature]

Its: President

Attest:

By: [Signature]

Its: Vice President

State of Alabama)

Jefferson County)

I CERTIFY THIS INSTRUMENT WAS FILED

91 AUG -1 AM 10:05

CLERK OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 31st day of July, 19 91.

NOTARY SEAL

[Signature]
Notary Public

MY COMMISSION EXPIRES FEBRUARY 7, 1994

My Commission Expires: _____

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300
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650

Country & Mason