

FORM ASSGN-AL

A#228895

2229

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK, N.A., its successors and assigns, that certain Mortgage executed by Edwina Campbell Jamison, an unmarried woman

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$105,900.00 dated May 29, 1991, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 345 Page 454

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Carolyn B. McElroy, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 24th day of July, 1991

ATTEST:

Carolyn B. McElroy
Carolyn B. McElroy
Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.
LuAnn Bowman
LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Carolyn B. McElroy both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 24th day of July, 1991

Wm. Brown
Notary Public

My commission expires: 08/01/94

This instrument prepared by
Pamela Nix
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG -1 AM 11:26

JUDGE OF PROBATE

250
300
100
650

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