

**FULL SATISFACTION OF RECORDED LIEN**

**BIRMINGHAM**

Robert Leopard Homebuilders, Inc.

in \_\_\_\_\_ Book No. 325, Page No. 280, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

Lot 29, according to the Survey of Willowbrook, as recorded in Map Book 11, Page 48 A & B, in the Probate Office of Shelby County, Alabama.

BOOK 356 PAGE 352

has caused these presents to be executed this 29 day of July, 1991.

STATE OF ALA. SHERIFF L. J. ...  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 31 PM 12:23

~~NATIONAL BANK OF COMMERCE OF BIRMINGHAM~~

**BY:**

JOEL D. CORNETT  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

JUDGE OF PRIGATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
JOEL D. CORNETT \_\_\_\_\_ whose name (as \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_) of \_\_\_\_\_  
\_\_\_\_\_ that was acknowledged before me on \_\_\_\_\_

JOEL D. CORNETT whose name (as \_\_\_\_\_)  
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29 day of July, 1991

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF B'HAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

**Notary Public**

MY COMMISSION EXPIRES NOVEMBER 6, 1992