

2098

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road  
Farmington Hills, MI 48018

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK NO.	PAGE NO.
George H. Goglen and wife,	121	393
Joan H. Goglen	124 Re-Recorded	991

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of MAY, 1991.

Signed, sealed and delivered in our presence BANCOSTON MORTGAGE CORPORATION

*Johnny K. Owens*  
*Rene J. Lopez*  
Vice President  
Assistant Vice President



250  
400  
100  
750

STATE OF FLORIDA )  
COUNTY OF DUVAL )

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOHN A. OWENS and L. GAYLE JONES to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Vice President, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of MAY, 1991.

*Regina H. Anderson*

THIS DOCUMENT WAS PREPARED  
BY AND SHOULD BE RETURNED TO

Notary Public  
State of Florida at Large

Wendie M. Paulsen

My Commission Expires: ANDERSON

BANCOSTON MORTGAGE CORPORATION  
Post Office Box 44090  
Jacksonville, Florida 32231

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JUL 30 PM 4:17

