

2039
FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JUNE 14, 19 85, executed by TONY A. HENDRIX AND MARIE L. HENDRIX and recorded in Mortgage Book 31 ✓, page 604 ✓, in the office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 1st day of July, 19 91.
Corporate Trust Officer

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Lee
TITLE Vice President-Corporate Trusts

ATTEST:

Diane M. Carpenter
~~Assistant Secretary~~
Corporate Trust Officer

STATE OF ALABAMACOUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President-Corporate Trusts of Union Bank & Trust Company, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of July, 19 91.

Barbara Gray

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

This instrument was prepared by:

91 JUL 30 AM 11:35

Joyce Backler
JUDGE OF PROBATE

Real Estate Fee

2.50
3.00
1.00
6.50