ASSIGNMENT OF MORTGAGE

(4) (1992) (1994) (1994) (2014) (2014) (2014) KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

and the second second FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road Farmington Hills, MI 48018

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file 'number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS PAGE BOOK NO. NO.

Michael Allen Pinson and wife, Sharon L. Pinson

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together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its gauccessors and assigns forever.

WITNESS WHEREOF the said party of the first part executed this Coinstrument under its corporate seal by its duly authorized officers this 31st day of MAY, 1991.

Signed, sealed and delivered BANCBOSTON MORTGAGE CORPORATION

pur presence STATE OF FLORIDA

Assistant Vice President

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOHN A. OWENS and L. GAYLE JONES to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Vice President, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of MAY, 1991.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO Notary Public State of Florida at Large

Carry Mandwell

Wendie M. Paulsen

STATE OF ALA, SHELBY U.S. BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 32231 Jacksonville, Florida

I CERTIFY THIS NOTRUMENT WAS FILE!

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