

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

0288329

1. Return copy or recorded original to:

PADEN & PADEN  
1722 Second Avenue North  
Bessemer, Alabama 35020

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

Yeargan, William C., Jr.  
and wife, Linda C. Yeargan  
2015 Crestmont Drive  
Birmingham, AL 35226

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

W. C. Yeargan Enterprises, Inc.  
D/B/A Alabaster Shell Service  
Highway 31  
Alabaster, Alabama

Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Armstrong, Raymond L., Jr.  
1478 Lantana Drive  
Hoover, Alabama 35226

Social Security/Tax ID # \_\_\_\_\_

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

See Attached "Exhibit A"

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5A. Enter Code(s) From Back of Form That Best Describe The Property Covered By This Filing:

0	0	1	_____
1	0	3	_____
3	0	2	_____
8	0	0	_____
5	0	0	_____
_____	_____	_____	_____
_____	_____	_____	_____

Check X if covered:  Products of Collateral are also covered.

- This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- already subject to a security interest in another jurisdiction when it was brought into this state.
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- which is proceeds of the original collateral described above in which a security interest is perfected.
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 170,000.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 255 + 17.00 = 272.00 256.00

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

*William C. Yeargan*  
Signature(s) of Debtor(s) *individually & as president*

*Linda C. Yeargan*  
Signature(s) of Debtor(s)

W. C. Yeargan Enterprises, Inc.  
Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

\_\_\_\_\_  
Signature(s) of Secured Party(ies) or Assignee

\_\_\_\_\_  
Signature(s) of Secured Party(ies) or Assignee

\_\_\_\_\_  
Type Name of Individual or Business

(1) FILING OFFICER COPY ALPHABETICAL

EXHIBIT A

1. All assets, equipment, furniture, fixtures, accounts receivables, inventory and other personal property of W. C. Yeargan Enterprises, Inc., DBA: Alabaster Shell Servicecenter, Highway 31 S., Alabaster, Alabama; together with all similar property hereafter acquired, all replacements thereof and all accessories, parts and equipment now or hereafter affixed thereto or used in connection therewith, all proceeds therefrom, and any accounts receivables from said business, all of which property is located or will be located at the above referred to location.

2. All assets, equipment, furniture, fixtures, accounts receivables, inventory and other personal property of the business known as Green Springs Shell Service, 250 Green Springs Avenue, Birmingham, Alabama which is being transferred to W. C. Yeargan, Jr., by Raymond L. Armstrong, Jr., on this date, together with all similar property hereafter acquired, all replacements thereof and all accessories, parts and equipment now or hereafter affixed thereto or used in connection therewith, and all proceeds therefrom, all of which property is located or will be located at the above referred to location.

*Raymond L. Armstrong, Jr.*  
JUDGE OF PEACE

1991 JUL 29 AM 10:52

STATE OF ALABAMA  
CLERK OF COURT