STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Book No, Page, Page	Phillip J. Knight and wife, ge of Probate Court of Shelby County, Alabama, in 437 810 (and assigned to
Brenda L. Knight nich said mortgage was recorded in the office of the Judg Book No. 130 , Page No. Book No. Page , Pag	ge of Probate Court of Shelby County, Alabama, in 437 810 (and assigned to
Brenda L. Knight nich said mortgage was recorded in the office of the Judg Book No. 130 , Page No. Book No. Page , Pag	ge of Probate Court of Shelby County, Alabama, in 437 810 (and assigned to
Book No. 130 Page No. Book No. Page No. Book No. Page d satisfy said mortgage. In Witness Whereof, the undersigned, Castle Mo	ge of Probate Court of Shelby County, Alabama, in 437 810 (and assigned to
Book No, Page No, Page No, Page No, Page, Page, In Witness Whereof, the undersigned, Castle Mo	,) and the undersigned does further hereby release ortgage Corporation day of July 19 91
Book No, Page No, Page No, Page, Page, Page, In Witness Whereof, the undersigned, Castle Mo	ntgage Corporation day of July . 19 91
In Witness Whereof, the undersigned, Castle Mo	ortgage Corporation day of July 19 91
In Witness Whereof, the undersigned, Castle Mo	ortgage Corporation day of July 19 91
III MIIIIGES MIGEROL, IIIG UNGGREIGHGG,	day of July , 19 91
III MIIIIGES MIGEROL, IIIG UNGGREIGHGG,	_day of, 19, 19
III MIIIIGES MIGEROL, IIIG UNGGREIGHGG,	_day of, 19, 19
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III MIIIIGES MIGEROL, IIIG UNGGREIGHGG,	_day of, 19, 19
III MIIIIGES MIGEROL, IIIG UNGGREIGHGG,	_day of, 19, 19
is caused these presents to be executed this 19th	
as caused these presents to be executed this	
	estle Morteage Corporation
STATE OF ALA. She UBL Co C	
I CERTIFY THIS .NOTRUMENT WAS FILE.	
	Y: George C. Hawkins, III
71 HR 70 BU D. St.	resident
2.50	
JUDGE OF PROPERTY	
TATE OF ALABAMA) EFFERSON COUNTY) 1. 40	GENERAL ACKNOWLEDGEMEN
250	
Notary Public I, the undersigned, Judge of Probate, in and for said	
known to me, acknowledged before me on this day that	ame is signed to the foregoing instrument, and when he had informed of the contents of the instrument, h
known to me, acknowledged before the on this day that recuted the same voluntarily on the day the same bean	s date.
Given under my hand and Official seal this	cay of , 19
· —— Tuc	dge of Probate
_	otary Public
m = mp	
TATE OF ALABAMA) EFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMEN
EFFERSON COUNTY	
Notary Public	
I, the undersigned, Judge of Probate, in and for said	
George C. Hawkins, III whose nam	President ne as
Castle Mortgage Corp. a corporation, is signed me, acknowledged before me on this day that, being in	themed of the contents of the instrument, he, as suc
flicer and with full authority, executed the same volunts	arily for and as the act of said corporation.
Given under my hand and Official seal this	
Given under my hand and Official seal this	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
-	1. hone & 11:00.

Notary Public