

Know All Men By These Presents:

That I **DAVID R. SCHACHTER**, as Trustee pursuant to The Lauril Lynn Stough Irrevocable Trust Agreement dated October 21, 1986

part y

of the first part, in consideration of the sum of less than \$1.00

~~XXXXXX~~

and other valuable considerations, received from or on behalf of **ROBERT W. MONK, JR.** as successor Trustee pursuant to The Lauril Lynn Stough Irrevocable Trust Agreement dated October 21, 1986

part y

of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said part y of the second part a certain mortgage bearing date the 1st day of July A. D. 1988 made by **W. MICHAEL STOUGH** and wife **LAURIL LYNN STOUGH**

in favor of the party of the first part

and recorded in ~~XXXXXX~~ Deed Book 193

page 411

Probate Office

Shelby

County, ~~XXXXXX~~ Alabama

being in said County and State, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

This Assignment of Mortgage is made, executed and delivered without monetary payment, for the purpose of transferring the subject Mortgage and the Mortgage Note thereby secured from the name of the party of the first part, as Trustee, to the name of the party of the second part, as successor Trustee, pursuant to The Lauril Lynn Stough Irrevocable Trust Agreement dated October 21, 1986. This Assignment is made without recourse to the party of the first part.

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 1st day of May, 1991.

To Have and to Hold the same unto the said party of the second part, its heirs, legal representatives, successors and assigns forever.

In Witness Whereof, I have hereunto set my hand and seal, this 17th day of June, A. D. 1991, effective as of June 1, 1991.

Signed, sealed and delivered in presence of:

[Signature]

DAVID R. SCHACHTER, TRUSTEE

[Signature]

STATE OF FLORIDA,
COUNTY OF

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **DAVID R. SCHACHTER**, as Trustee pursuant to The Lauril Lynn Stough Irrevocable Trust Agreement dated October 21, 1986.

to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of June, A. D. 1991

NOTARY PUBLIC

This Instrument prepared by: **DAVID R. SCHACHTER**
Address 13700 58th Street North, Suite 206
Clearwater, FL 34620

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Robert Monk

EXHIBIT "A"

All that certain tract or parcel of land situated in Shelby County, State of Alabama, and legally described as follows:

PARCEL I: Commence at the Northeast corner of the NE 1/4 of Section 35, Township 21 South, Range 3 West, Shelby County Alabama and run South, along the East line of said 1/4 Section for a distance of 310.00 feet to the point of beginning of herein described property; thence right 84 deg. 18 min. 21 sec. and run Southwesterly 2013.0 feet, more or less to a point of intersection with the easterly right of way line of Highway No. 119; thence left 73 deg. 23 min. and run Southwesterly along said road right of way line for a distance of 2121.83 feet, more or less to a point of intersection with the South line of said 1/4 section; thence East along the South line of said 1/4 section for a distance of 2405.8 feet, more or less to the Southeast corner of said 1/4 Section; thence North along the East line of said Section 35 for a distance of 2418.13 feet, more or less to the point of beginning. Less and except all road right of ways. Being situated in Shelby County, Alabama.

Subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

Less and except any part of subject property lying within the public roads as shown by survey by W.M. Varnon dated June 7, 1988.

Subject to month to month lease to R.T. Walkins dated February 1, 1979 for land upon which one 40 feet by 280 feet building (formerly chicken house) is situated with right of access thereto, said building having been conveyed to R.T. Walkins, and said building not being conveyed as set out in Deed Book 339 page 547.

Subject to fence lines as shown by survey of W.M. Varnon dated June 7, 1988 also subject to Pipeline as shown by survey, subject to flooding of any part of said property, part of subject property lying in wet land area as shown by survey.

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STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 29 AM 10:46

William H. [Signature]
JUDGE OF PROBATE

1. Deed Fee	5.00
2. Notary Fee	3.00
3. [unclear]	1.00
4. [unclear]	9.00
5. [unclear]	
6. [unclear]	
7. [unclear]	
Total	18.00