

1956

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 28TH day of APRIL 1986, made and executed by DWIGHT G. HOUSER AND TERRI A. HOUSER, HUSBAND AND WIFE of the First part, to NATIONAL HERITAGE MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of SHELBY, state of ALABAMA, in liber 70, page 944, Doc No. \_\_\_\_\_, Registered Land Certificate No. \_\_\_\_\_.

LOT 7, BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK, A SUBDIVISION OF INVERNESS;  
SHELBY COUNTY, ALABAMA

Is fully paid, satisfied and discharged.

Dated this 8TH day of JULY 19 91

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin  
Amy Pianin

Delores Perry  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President

By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 29 AM 11:19

On this 8TH day of JULY 1991 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

EDNA L. PARRAN

NOTARY PUBLIC, WAYNE COUNTY, MI

ACTING IN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES APRIL 4, 1995

Edna L. Parran  
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: DONNA BRUCKNER  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

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Anthony Drake

2006  
3.50  
1.00  
6.50