

500 W

SEND TAX NOTICE TO:

1979

(Name) James and Melinda Lawrence
(Address) 3011 Co. Rd. 61 N.
Wilsonville, Ala. 35186

This instrument was prepared by

(Name) MCENIRY, MCENIRY & MCENIRY
1721 4th Avenue, North
(Address) Bessemer, Alabama 35020

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One (\$1.00) and No/100 - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

R. L. Hollis and wife, Adelaide Hollis

(herein referred to as grantors) do grant, bargain, sell and convey unto

James M. Lawrence and wife, Melinda H. Lawrence

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

From the SW corner of the NW $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 32, Township 20 South, Range 1 East, Shelby County, Alabama, run North along the $\frac{1}{2}$ Section line 2518.3 feet to the South R/W line of County Road No. 61; deflect right 92°-00'-35" along said R/W line 281.3 feet to the P.O.B. of subject lot; from said point, continue along said line 100 feet; deflect right 88°-00'-54" for 367 feet; deflect right 91°-59'-58" for 12 feet; deflect left 91°-59'-58" for 571.39 feet; deflect right 91°-59'-58" for 88 feet; deflect right 88°-00'-54" for 939.38 feet, back to the beginning point, containing 2.0 acres, more or less.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 19th

day of July, 1991.

WITNESS:

(Seal)

(Seal)

(Seal)

R. L. Hollis
R. L. Hollis (Seal)

Mark (Seal)

Adelaide Hollis
Adelaide Hollis (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

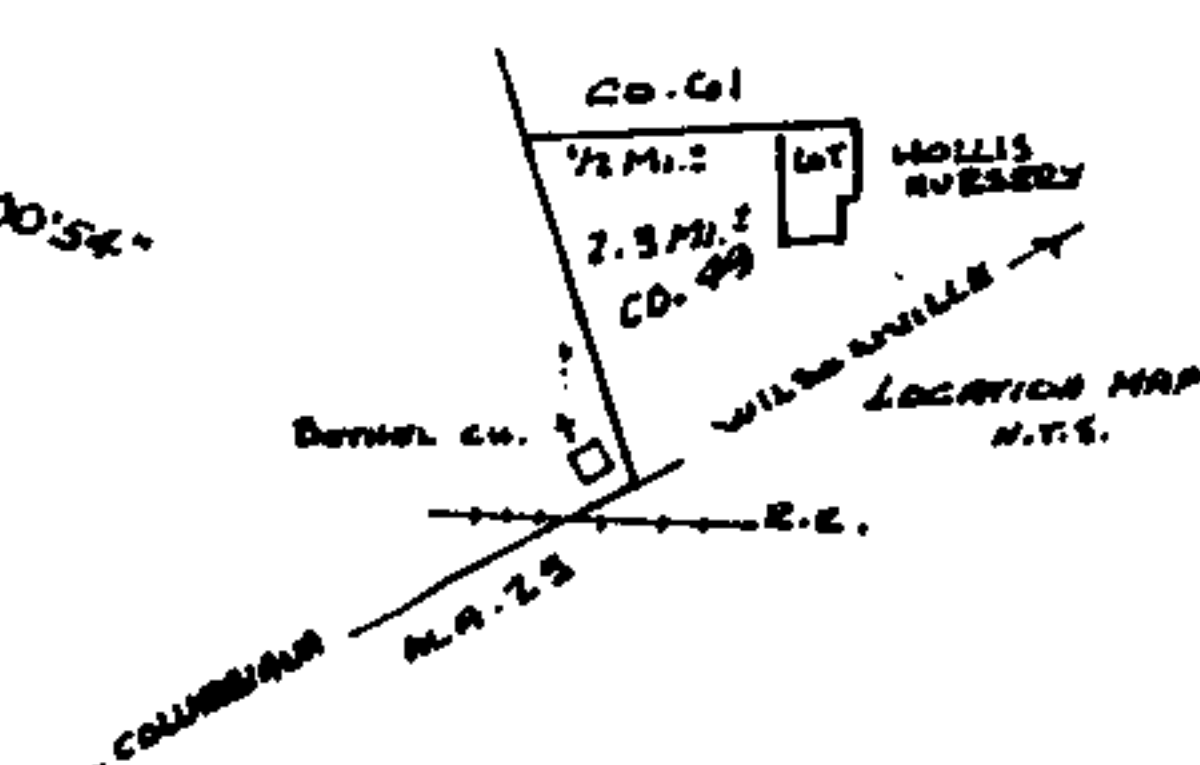
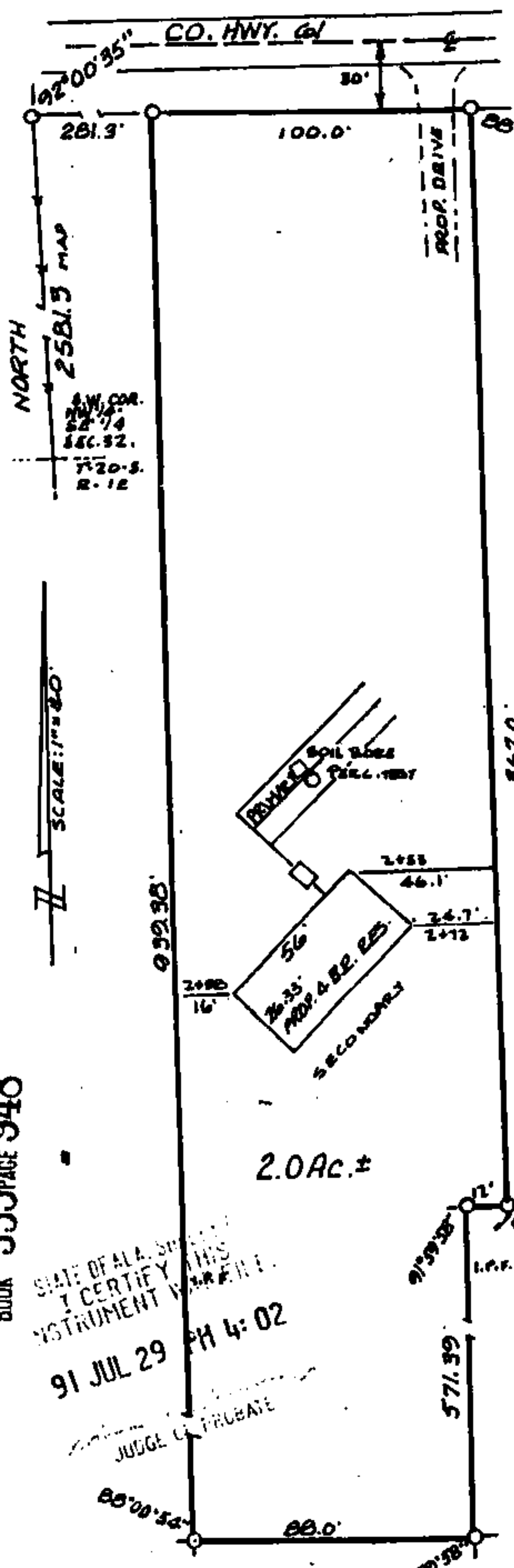
hereby certify that R. L. Hollis and wife, Adelaide Hollis

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 19th

day of July, 1991



From the SW corner of the NW 1/4-SE 1/4, Sec. 32, Twp. 20-S, R-1-E, Shelby County, Alabama, run North along the 1/4 Section line 2518.3 feet to the south R/W line of County Rd. No. 61; deflect right 92°-00'-35" along said R/W line 281.3 feet to the P.O.B. of subject lot; from said point, continue along said line 100 feet; deflect right 88°-00'-54" for 367 feet; deflect right 91°-59'-58" for 12 feet; deflect left 91°-59'-58" for 571.39 feet; deflect right 91°-59'-58" for 88 feet; deflect right 88°-00'-54" for 939.38 feet, back to the beginning point, containing 2.0 acres, more or less.

State of Alabama
County of Shelby

I hereby certify that the foregoing is a true and correct map or plat of a survey made under my supervision on the property shown and described hereon; that points of reference were found in place at the time of this survey were accepted as true and correct and used in the preparation of this survey; that this survey was prepared without benefit of a title search and is subject to recorded documents having an effect on title to same; that this map complies with the requirements established by the Minimum Technical Standards established for the practice of Land Surveying in the State of Alabama.

This the 20th day of June, 1991.

Curry K. Smith
Curry K. Smith, Reg. Land Surveyor
Alabama Registration No. 13199
J. S. Pilkington and Associates
P. O. Box 1215 Clanton, AL 35045
(205)755-6740
Cert. No. CA-0329-LS

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STATE OF ALA. SHALBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 JUL 29 PM 4:02
JUDGE CL. PRUGATE

1	Final Fee	50
2	Map Fee	5.00
3	Survey Fee	3.00
4	Record Fee	1.00
5	Other Fee	9.50