

1955

THIS INSTRUMENT WAS PREPARED BY: SUSIE HARBIN
AGENT FOR BANCOSTON MORTGAGE COMPANY
1301 MAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32206

MORTGAGE NO. 276825-1

STATE OF ALABAMA

COUNTY OF SHELBY COUNTY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER LAWS OF THE UNITED STATES, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE FOLLOWING DESCRIBED MORTGAGE AND THE INDEBTEDNESS THEREBY SECURED TO-WIT:

MORTGAGE DATED JUNE 19, 1979
EXECUTED BY LARRY DAVIS DOTSON, JR AND WIFE, MARILYN T DOTSON
TO JOHNSON & ASSOCIATES MORTGAGE CO,
IN THE ORIGINAL PRINCIPAL AMOUNT OF \$58,900.00, AND RECORDED IN
BOOK 393, PAGE 07, OFFICE OF THE JUDGE OF PROBATE COURT,
SHELBY COUNTY COUNTY, ALABAMA. THE SAID MORTGAGE AND THE INDEBTEDNESS
THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED JUNE 19, 1991.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: BANCOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION, THE SUCCESSOR BY
MERGER TO STOCKTON, WHATLEY, DAVIN &
COMPANY, MORTGAGE CORPORATION OF THE
SOUTH, AND BANCOSTON MORTGAGE CORPO-
RATION OF NEW ENGLAND AND ITS ATTORNEY-
IN-FACT.

BY: Daniel J. Raulo
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF DUVAL

I, James E. Tawney, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT
WHOSE NAME AS ASSISTANT VICE PRESIDENT OF BANCOSTON MORTGAGE CORPORATION
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT ON BEHALF OF FEDERAL NATIONAL
MORTGAGE ASSOCIATION, A CORPORATION, IS SIGNED TO THE FOREGOING SATISFAC-
TION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,
BEING INFORMED OF THE CONTENTS OF SAID SATISFACTION, HE/SHE, AS SUCH
OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND
AS THE ACT OF SAID CORPORATION, ACTING IN ITS CAPACITY AS ATTORNEY-IN-
FACT ON BEHALF OF FEDERAL NATIONAL MORTGAGE ASSOCIATION AS AFORESAID.

GIVEN UNDER MY HAND THIS DATE, JUNE 19, 1991.

NOTARY PUBLIC, STATE AND COUNTY AFORESAID.

MY COMMISSION EXPIRES

JAMES E. TAWNEY
MY COMMISSION EXPIRES
AT 794

M-67 POA (3/88)

P0042

PSH

Anthony Shale

STATE OF ALABAMA
NOTARY PUBLIC
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OFFICE OF PROBATE



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