My Commission Expires:

June 5, 1992

ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 50,650.00 , executed by Cynthia L. Nickell. a single individual. bearing date of the 26th day of July , 1991, on property described as: Lot 3, according to the Survey of Indianceek, Phase II, Sector II, as recorded in Map Book 14 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; being situated in Shelby County, Alabama; being situated in Shelby County, Alabama; together with the debt thereby secured and the proparty therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of July , 19 91. LIBERTY MORTGAGE CORPORATION INCIRCLE WAS ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certified to the foreigning instrument and who is		193		
For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 50,650.00 , executed by Cynthia L. Nickell, a single individual. bearing date of the 26th day of July , 1991, on property described as: Lot 3, according to the Survey of Indiancreek, Phase II, Sector II, as recorded in any Book 14 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. and recorded in Book 355	STATE OF ALABAMA			
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$50,650.00 , executed by				•
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Cynthia L. Nickell. a single individual bearing date of the 26th day of July , 1991, on property described as: Lot 3, according to the Survey of Indiancreek, Phase II, Sector II, as recorded in Map Book 14 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. and recorded in Book 355 Page 810 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of July , 19 91. LIBERTY MORTGAGE CORPORATION ICERTIFY INSTITUTE BY: WITNESS WHEREOF, The Undersigned has caused this instrument to be executed on the 26th day of July , 19 91. LIBERTY MORTGAGE CORPORATION ICERTIFY INSTITUTE BY: WITCHELL W. Alverson, President 1, the undersigned, a Notary Public in and for said State and County, hereby cartify that Mitchell W. Alverson, is atomic to the foregoing instrument and who is	grant, bargain, sel	1, convey and assign t	into First Union Mortga	ge Corporation
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and recorded in Book 355 Page 816 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. and recorded in Book 355 Page 816 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of July , 19 91. LIBERTY MORTGAGE CORPORATION STATE OF ALABAMA (UDDE OF FREEAT) 3.50 STATE OF JEFFERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage	Comebia I wNickall	a single individua	<u>1</u>	
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STATE OF ALABAMA JUDGE OF FROMANIA I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage	IN WITNES	S WHEREOF, the undersa		•
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STATE OF ALABAMA JUDGE OF PROBATE 3.50 COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, is signed to the foregoing instrument and who is	•	I CERTIE T WAS THE	V/ / / /	/
STATE OF ALABAMA JUDGE OF FROMAIL 3.50 COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage certify that Mitchell W. Alverson, is signed to the foregoing instrument and who is		AN IO: 54	By: Mitchell W. Alvers	on, President
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certify that Mitchell W. Alverson, whose name as Plesident of Situation and who is	COUNTY OF JEFFERSO	N	J.50	hereby
Corporation, an Alabama corporation, is bigned that, being informed of the contents	_	hell W. Alverson, whos	e name as riesident of	g instrument and who is

known to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of