

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

1950

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 50,650.00, executed by Cynthia L. Nickell, a single individual bearing date of the 26th day of July, 1991, on property described as: Lot 3, according to the Survey of Indiancreek, Phase II, Sector II, as recorded in Map Book 14 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 355 PAGE 822

and recorded in Book 355 Page 816, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of July, 19 91.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JUL 29 AM 10:54

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

Counting Mason

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of July, 19 91.

Francis A. Horvath  
Notary Public

My Commission Expires:

June 5, 1992