

# 1451 **ASSIGNMENT OF MORTGAGE**

C O R R E C T E D

STATE OF ALABAMA )  
SHELBY COUNTY )

718

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION does hereby grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATION all its right, title and interest in and to a certain mortgage executed to it by Darden D. Barton and wife, Judith P. Barton on 7-11-, 1991, and recorded in Book 353, Page 57, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING its VICE PRESIDENT, and attested by DANIEL S. BOYD its VICE PRESIDENT (and its seal to be hereto affixed), on July 2, 1991.

This assignment is being re-recorded to add the names of the borrowers of the mortgage.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]  
 its VICE PRESIDENT

Attest:

By: [Signature]  
 its VICE PRESIDENT

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS INSTRUMENT WAS FILED  
 91 JUL 11 PM 12:38  
 JUDGE OF PROBATE

Rec 2.50  
 dup 3.00  
 cert 1.00  
6.50

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 2nd day of July, 1991.

[Signature]  
 Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 26, 1991

[NOTARIAL SEAL]

This instrument prepared by:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS INSTRUMENT WAS FILED  
 re-RECORDED  
 91 JUL 29 AM 11:04  
 JUDGE OF PROBATE

2.50  
 3.00  
 1.00  
6.50

Courtney Mason

BOOK 355 PAGE 823

BOOK 353 PAGE 65