BOOK 355PAGE 560

STATE OF ALABAMA

FULL RELEASE OF LIEN

CMC# 71288

DATE _7/91

COUNTY OF MONTGOMERY	
Company, Trustee XX does hereby a in full that certain Mortgage and thereby, bearing date of Septembered by Richard C Pettijohn and	the Indebtedness secured er 24 , 19 85 , wife, Victoria L Pettijohn in Mortgage Book 043 v , of the Judge of Probate,
The said mortgage and indebtedne cancelled, released and discharge	ess thereby secured are hereby ged.
In WITNESS WHEREOF, Union in Trusteell has hereunto set its so its vice President-Corporate Trusts and has caused same to be attest officer, on this	ignature by <u>Salanu. lee</u> ,
UNION BANK (the ALABAMA	HOUSING FINANCE AUTHORITY
BY:	uah f due
	CE PRESIDENT-CORPORATE TRUSIS
Hendall trueman	STATE OF ALA. Shellor Co
Trust Officer	I CERTIFY THIS NOTRUMENT WAS FILE!
STATE OF ALABAMA	91 JUL 26 AM 10: 02
COUNTY OF MONTGOMERY	·
004711	ر غور ده هُمَّه داران والمُراجِين مِن الله المُواجِع في المُعَالِم اللهِ المُنْظِم والمُرِّدِينَ مِن المُنْظِم # BOOK 15 PEOSATE
I, Barbara Gray, a Notary County and State, hereby certifias Vice President-Corporate Trusts of Union Corporation, is signed to the fis known to me, acknowledged be informed of the contents of the officer and with authority, exeand as the act of said Corporate	Public in and for said y that Sarah J. Lee , whose Bank & Trust Co. as Trustee a oregoing instrument, and who fore me this day, that, being instrument, he/she as such cuted the same voluntarily for

This instrument was prepared by

Colonial Mortgage Company

P.O. Box 250 Montgomery, AL 36142-0001