1814

RELEASE OF LIEN

This Instrument was Prepared by

As an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated ___AUGUST 18, 1989 executed by N.J. PARKER BUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, has been Page __711 Alabama in the records of mortgages Volume 252 fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 3, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FOURTH SECTOR AS RECORDED IN MAP BOOK 13, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON , Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 22ND day of JULY 19 91 . STATE OF ALA, SHELFY C. SouthTrust Mortgage Corporation I CERTIFY THIS INSTRUMENT WAS FILE. 91 JUL 26 AH 10: 15 JUDGE OF PROBASE ATTEST:

STATE OF ALABAMA
COUNTY OF JEFFERSON

Assistant Secretary

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 22 day of <u>JULY</u>, 19 91.

Notary Public
My Commission Expi