

STATE OF ALABAMA
JEFFERSON COUNTY

1806

Know All Men by These Presents, That whereas the undersigned APCO Employees Credit Union is the owner and holder of record of that certain mortgage executed by Martha Shaw Fant, to APCO Employees Credit Union dated December 27, 1990, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 324, Page 818, in which mortgage the following described land and other land is described and conveyed; and,

Whereas, for the consideration herein set out, the said APCO Employees Credit Union has agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said APCO Employees Credit Union does hereby release, remise, convey and quitclaim unto the said Martha Shaw Fant, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

A tract of land situated in the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama and more particularly described as follows; Commence at the Southeast corner of said East 1/2 thence in a northerly direction along the East line thereof, a distance of 338.82 feet to the Point of Beginning; thence in same direction, a distance of 131.93 feet; thence 88 degrees, 53 minutes, 30 seconds left in a westerly direction, a distance of 330.24 feet; thence 91 degrees, 06 minutes, 30 seconds left in a southerly direction, a distance of 131.93 feet; thence 88 degrees, 53 minutes, 30 seconds left in an easterly direction, a distance of 330.24 feet to the Point of Beginning. Tract contains 1.0 acres.

Whether correctly described or not, this partial release in no way releases the remainder of the property described in said mortgage. It is the intent of APCO Employees Credit Union that the mortgage shall remain in full force and effect on the property described in Book 324, Page 818 and releases only the above described acreage.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said Martha Shaw Fant, their heirs and assigns forever.

In Witness Whereof, I hereunto set my hand and seal this 29th day of April, 1991.

APCO EMPLOYEES CREDIT UNION

V. Merrill Mann
By: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name as Vice President of APCO Employees Credit Union, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this 29th day of April, 1991.

My Commission Expires: 9/21/91

Notary Public
STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 26 AM 10:00

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

James Mancush

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